

ISLAMIC RELIGION AND VALUES IN INDEPENDENT UZBEKISTAN

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ANNOTATION

This article mainly talks about the historical forms of religion, the unique features of our religion, the main ideas in it. Also, the issue of freedom of conscience in independent Uzbekistan will be touched upon.

Key words: religion, jurisprudence, humanitarianism, secularism, faith, humanity, conscience freedom, Islam.

INTRODUCTION

The ideas and values of the Islamic religion, the peoples who believe in it became an impetus in the development of the national consciousness, and gradually became spiritually and spiritually united, and a single community of professionals began to emerge. Because It is the essence of values and spiritual knowledge that encourages goodness and purity organized by ideas.

The ideals of humanity and enlightenment in Islam complemented each other for the people who were brought up with the idea of the celebration of good over evil in Zoroastrianism. The formation of religious values, ceremonies and traditions goes back to long historical periods. This process, which started with the primitive forms of religion, was much more developed when national and world religions were formed and began to spread widely. Although the existence of current religious values is based on religious teachings, its development is strengthened by socio-economic and spiritual-ethical development in the life of society. They are great importance for the lifestyle and social life of our people. Researching the ancient roots of our national spirituality, including Islamic values, unique examples, and applying them to today's day a new structure of enriching promotion in connection with the requirements being carried out is of great importance for civil society.

During the years of independence, researching the spiritual heritage of our great grandfathers, publishing their works, and celebrating their anniversaries became a custom in our country.

It creates a wide opportunity for him to wake up and mature. Publishing the works of philosophy, the heritage of religious scholars and scholars. Especially Islam to learn a big way for our people to enjoy Islamic values. During this period, the attitude

towards religion in the country changed radically. Article 31 of the Constitution enshrines freedom of conscience. Islamic Institute, Islamic University were opened, mosques and madrasahs started functioning. Such works have received international recognition, and in 2007, Tashkent was recognized as the center of Islamic culture. VIII-XII centuries were a period of development of science and culture, knowledge and thinking in the entire Muslim society. In this period, along with religious knowledge, worldly sciences also had their own development. Islam is the Arabian Peninsula. It has become a developed world religion. Formation and development of Islam as a religion corresponds to these periods.

Of course it is different in the regions processes showed O,Z effects. In particular, The influence of Movarounnahr on Islamic culture and science on algebra, astronomy, philosophy, history, hadith, kalam and other fields is very great. Especially in the field of jurisprudence.

The role of Movarounnahr is incomparable. In general, Islamic jurisprudence (fiqh) has its own history of development. In the West, iqh is called Islamic Law, Muslim Law, Muhammadan Jurisprudence, Le Droit Musulman, Islamische Gesetz. Unlike the legal norms in force in the world, fiqh also includes matters of prayer. It can be compared to the Talmud, which summarizes the prayer matters of the Torah book. Jurisprudence, in common with the existing legal norms of worship and dealings. It is a regulated legal system. In Lug, the word "al-fiqh" means "to understand, to understand".²⁶

The true humanity of a person is measured by his faith, religion, kindness, purity and honesty, humility, etc. This is in general is represented by the concept of humanity. Humanity is only a believer. In this place, we will think about the issues that are generally relevant for all people. If each of us correctly understands and understands the essence of the concept of faith, we will also know the essence of religiousness, conscientiousness, honesty, kindness, generosity, justice, purity and honesty, humility and other spiritual qualities that explain faith. Only people of faith are on the path of purity, piety, goodness, kindness, generosity, and kindness. Therefore, we considered it appropriate to describe the concept of faith and its essence on a comprehensive basis. Iman is an Arabic word that literally means trust. It constitutes the inner side of the human spiritual world. It is a person's reaction to the intentions, actions, and mistakes of others based on his own beliefs. Faith is the right path in life is the criterion. Believers are afraid of God, shy of the servant who deeply understood that. God is one, our Prophet (peace and blessings of Allah be upon him) is the main sign of faith. People who believe always strive to behave correctly and honestly in their lives, in their work,

²⁶ . Ibrahimov N. I. Saints in Islam according to Arabic sources of the 12th-14th centuries; Islam in the history of the peoples of the East. M., 1991

in their activities, at home, on the street, in their relationships with others and their families. There is no malice in their dealings and relationships. They are careful about what is bad and what is bad. As a spiritual and moral virtue, faith is unique to mankind spiritualis included in the event sentence. Mais in no other creature except mankind there is no place for faith. it is distinguished by believing in something and considering it holy, that is, believing.

Lymon is the root, foundation, foundation of a person's spirituality and morality. How sharp is the mind of a person without faith, how strong is the will and that's it no matter how much he is proud of himself because of it, he is among the real people never when it was not included, it will not be included. After all, a person without faith is not from God is afraid and nor is he ashamed of his servants. He is a submissive slave to his ego, and any He does not shy away from arrogance and humiliation. May God save us all from this. for the way of faith to keep The essence of faith is eternal and the arrival of mankind. Of this origin, what is the place of man in the world, what is the meaning of human life, what man is called to do, what he is capable of, what he is incapable of like The signs of people who believe in the Qur'an is described as follows. They are faithful, gentle, meek, obedient, dry.

Avoiding (massiveness), striving for purity, keeping one's contracts are those who obey. In the hadiths, love of the country, imagination, modesty are also described as manifestations of faith. Love of country is a national, socio-political phenomenon. "Don't be your father's child, be a man's child", "You who don't trust yourself don't look down on anyone else", "Bad is in his own grief, good is in the grief of others" like our ancestors in wisdom just a tiny bit honored humanity values.²⁷ Even if there is a difference in the essence of religious and secular faith, their the content and formal structure are the same. For example, everyone in religious faith thing Emphasis on God the creator, and in worldly faith on humanity, humanity chin is given. Both of them are actually real people, with initials

Both of them are actually real people, with initials writing HUMAN become Faithful man it does not hurt the heart, but it brings light and light to people's hearts, only them well, teaches good deeds. Faith has such a decisive position in a person's life that without it there will be no real person, no morals, and therefore no society. Believer's pursuit is difficult and arduous. A person of faith in all difficulties and honesty, tries to embody qualities such as generosity, glorification of goodness and struggle against evil, patriotism, patriotism, and achieves that. It is not spiritual wealth and beauty for material wealth does not sacrifice. Living for people, not hurting their

²⁷ . Jo'rayev U., Saidjonov I. History of world languages. Tashkent, 1998.

language unnecessarily, not betraying someone's rights is the life program of a believer.

As we said above, secular faith is more about human morality is emphasized. The word faith is widely used in everyday life. This means secular faith. For example, some of our people don't worry the insulting term "extremely immoral". At the root of this insult is a lack of faith in God, from God, apostate, ungodly except in its sense of conscience, unscrupulous, scoundrel. The content of worldly faith, such as razil, irreligious, is also reflected. This is such a serious religious and secular insult that in the past, the pious people who were unjustly subjected to this insult went as far as to file a complaint against the insulter. Those who do not have faith are considered cursed in the neighborhood, among their close people, such people are not dealt with, and in the end, they even go to the point of emigrating when their ariya can't stand it. So, faith is a system of religious and worldly spiritual and moral values that is the basis of human life and activity.

Faith is not only a historical value, but also in our time human being that we see as spirituality directly related to perfection must Contributing to strengthening the independence of Uzbekistan devotion to work, nationalism, patriotism, internationalism. Citizens believe in independence itself feelings of trust, loyalty to the symbols of our country, national pride and pride to the future it consists in manifesting new moral values such as education, business, and entrepreneurship. So, the important conditions of humanity are piety, compassion, purity and honesty are included in the concept of faith. Because only faith. Only the person who owns it will have piety, compassion, purity and honesty. It cannot be expected from unbelievers. These and other qualities because it is not, we use the word unbeliever in relation to some people. Deeply understanding their content, essence and practical importance and following them in our daily actions will always lead us to higher humanity and perfection, which means that our faith will be strengthened. Khayo means shame in Uzbek. A shameless person means a person who does not hesitate to act shamelessly and has no manners. Women naturally have more pride than men. Some words and actions that a man freely says, women have different thoughts and are ashamed can't tell because modesty does not allow them. Being a dreamer is not just about not saying an embarrassing word. It has a wider meaning and meaning than that. Being shy keeps a person from becoming like an animal. Feeling ashamed of one's misdeeds is unique to humans. Raising our children with shame begins with the family. It is an important aspect of our national education. One of the signs of being a believer is honor. Regret is a feeling of embarrassment, shame, shame and dishonor from a job or thing that is inappropriate or inappropriate for a person. Or also means to beware of something. Oriyat -or- is a sense of pride, lust, and value in addition to honor.

Usually decent people honor, dignity and respect of themselves and their families and loved ones being caught, trampled by others, insulted to be disrespected from the meanings and does not look indifferently, cannot stand. Honor expresses the meaning of keeping one's own status, honoring and honoring one's position in addition to chastity and virginity, not to tarnish the honor of one's family and ancestors. Our forefathers, our people, have been Ornomusli and Ariyatli since ancient times, that's why they love their country, its soil, if insulted.

Most of the time, when an unjust person treats a person, his family members, and his ancestors with carelessness and indifference, you have honor and respect towards them. They considered it a danger for their mothers and children to be trampled by other invaders. It seems that the feelings of patriotism and patriotism are hidden in the essence of honor and dignity. Such noble goals can be achieved by a person only through high spirituality and continuous spiritual education. Conscience is a person's ability to analyze his own activities, actions and goals. Faith is the balance of conscience in the human heart. On the basis of conscience, everyone evaluates not only his own actions, but also the activities of others, events in society, and the social situation. Religion and conscience are close concepts. Religiosity and conscience is a person's sense of moral responsibility for his daily activities, actions, and character, first of all before himself, and also before his family, society, and country. , opposes them; if he is satisfied with the good aspects of his work and happy, he is dissatisfied with the bad aspects, he is oppressed mentally, he suffers from the pangs of conscience. There is no punishment heavier than the pangs of conscience for a person who knows himself. That is why our people have conscience There is a saying that the pain is the pain of the grave.

CONCLUSION

With the introduction of religion, it affects the value system and new values new traditions are formed. New ideas of mutual humanity in the system of values ideas of tolerance are formed. In particular, the role and place of Islam in raising the spirituality of a person is incomparable. During the years of independence in Uzbekistan, ample conditions were created to educate not only Islam, but also representatives of other religions. Currently, 16 religious denominations are functioning as a bright symbol of religious tolerance in our country.

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